

sage. (Ps. 91: 1-9; Isa. 51: 16) The fact that Ezekiel survived the destruction of Jerusalem indicates that some of the remnant at least will be on the earth after the destruction of Christendom.

“Also, thou son of man, shall it not be in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their minds, their sons and their daughters, that he that escapeth in that day shall come unto thee, to cause thee to hear it with thine ears?” (24: 25, 26; 33: 21) Ezekiel, by commandment, spoke the word of prophecy, and Jehovah would have that word verified by eye witnesses who survived the disaster upon Jerusalem and who would testify that Ezekiel had spoken truthfully. Thus is indicated what shall come to pass after the fall of Christendom, and thus God “confirmeth the word of his servant, and performeth the counsel of his messengers”. (Isa. 44: 26) In such manner God will prove to the survivors that there has been a class of people in the land who have been and are faithful to him and who have truthfully proclaimed his word.—Ezek. 33: 33.

These scriptures support the conclusion that the “servant”, that is, Jehovah’s faithful witnesses, whom Ezekiel foreshadowed, will be on earth for some time after the destruction of Christendom, and that the survivors will be eye-witnesses of that destruction and will seek out the remnant and will confess that God has used the remnant to declare his truth.

There was a measure of disappointment on the part of Jehovah’s faithful ones on earth concerning the years 1914, 1918 and 1925, which disappointment lasted for a time. Later the faithful learned that these

dates were definitely fixed in the Scriptures; and they also learned to quit fixing dates for the future and predicting what would come to pass on a certain date, but to rely (and they do rely) upon the Word of God as to the events that must come to pass. Jehovah has spoken his word and will perform it, and the Scriptures seem clearly to indicate that Jehovah will grant to his faithful witnesses the privilege of seeing his great "act", thereby proving that his witnesses have spoken his word of truth according to his will; and that this he will do before his witnesses are "changed" into the glorious organism like unto Christ Jesus'. This is not predicting dates, but is merely calling attention to events that must come to pass because clearly set forth in God's Word.

Now the witnesses of Jehovah are not in good repute with men. There are many who believe the truth but who shun the witnesses of Jehovah because of fear of losing their reputation or their property. By so doing they are moved by selfishness, of course; but as surely as the witnesses of Jehovah speak his truth, just so surely God will make the people come to know that such witnesses have spoken truthfully. This will not be that the witnesses may have an exaltation amongst men, but that the people may know that God has had witnesses amongst them.

Great is the privilege to now be a witness for Jehovah. Only those who have full faith and confidence in and love for God and his kingdom will now declare the truth with boldness. This is the day of judgment, and those who really love God will speak with boldness. (1 John 4:17, 18) Others who have received the truth but not the love of it will go to the rulers in