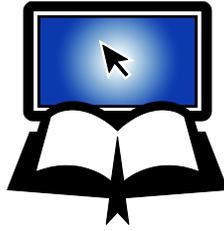


Advent Readings: From Genesis to Revelation (CSB)

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The promise, fulfillment, and redemptive impact of Christ's incarnation is seen throughout all of Scripture, from Genesis to Revelation. *Advent Readings: From Genesis to Revelation* offers twenty Scripture readings categorized into four key areas of Christ's incarnation: Promise of the Savior, Anticipation of the Savior, Birth of the Savior, and Reflecting on the Savior. Titles are included with each passage in order to help readers celebrate the unfolding of God's redemptive plan throughout Scripture.



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Promise of the Savior

Genesis 3:15, Genesis 22:15-18, Genesis 49:8-12, 2 Samuel 7:8-16, Psalm 2, Isaiah 7:14, 9:2-7, Micah 5:2

Reading One

Promise of the Seed to Adam

Genesis 3:15

I will put hostility between you and the woman, and between your offspring and her offspring. He will strike your head, and you will strike his heel.

Promise of the Seed to Abraham

Genesis 22:15-18

Then the angel of the LORD called to Abraham a second time from heaven and said, "By myself I have sworn," this is the LORD's declaration: "Because you have done this thing and have not withheld your only son, I will indeed bless you and make your offspring as numerous as the stars of the sky and the sand on the seashore. Your offspring will possess the city gates of their enemies. "And all the nations of the earth will be blessed by your offspring because you have obeyed my command."

Reading Two

Promise of the Seed to Judah

Genesis 49:8-12

"Judah, your brothers will praise you. Your hand will be on the necks of your enemies; your father's sons will bow down to you. "Judah is a young lion – my son, you return from the kill. He crouches; he lies down like a lion or a lioness – who dares to rouse him?" "The scepter will not depart from Judah or the staff from between his feet until he whose right it is comes and the obedience of the peoples belongs to him. "He ties his donkey to a vine, and the colt of his donkey to the choice vine. He washes his clothes in wine and his robes in the blood of grapes. "His eyes are darker than wine, and his teeth are whiter than

milk.

Reading Three

Promise of the Seed to David

2 Samuel 7:8-16

"So now this is what you are to say to my servant David: 'This is what the LORD of Armies says: I took you from the pasture, from tending the flock, to be ruler over my people Israel. I have been with you wherever you have gone, and I have destroyed all your enemies before you. I will make a great name for you like that of the greatest on the earth. I will designate a place for my people Israel and plant them, so that they may live there and not be disturbed again. Evildoers will not continue to oppress them as they have done ever since the day I ordered judges to be over my people Israel. I will give you rest from all your enemies.' The LORD declares to you: The LORD himself will make a house for you. When your time comes and you rest with your fathers, I will raise up after you your descendant, who will come from your body, and I will establish his kingdom. He is the one who will build a house for my name, and I will establish the throne of his kingdom forever. I will be his father, and he will be my son. When he does wrong, I will discipline him with a rod of men and blows from mortals. But my faithful love will never leave him as it did when I removed it from Saul, whom I removed from before you. Your house and kingdom will endure before me forever, and your throne will be established forever."

Reading Four

Promise of the Son to the Nations

Psalm 2

Why do the nations rage and the peoples plot in vain? The kings of the earth take their stand, and the rulers conspire together against the LORD and his Anointed One: "Let's tear off their chains and throw their ropes off of us." The one enthroned in heaven laughs; the Lord ridicules them. Then he speaks to them in his anger and terrifies them in his wrath: "I have installed my king on Zion, my holy mountain." I will declare the LORD's decree. He said to me, "You are my Son; today I have become your Father. Ask of me, and I will make the

nations your inheritance and the ends of the earth your possession. "You will break them with an iron scepter; you will shatter them like pottery." So now, kings, be wise; receive instruction, you judges of the earth. Serve the LORD with reverential awe and rejoice with trembling. Pay homage to the Son or he will be angry and you will perish in your rebellion, for his anger may ignite at any moment. All who take refuge in him are happy.

Reading Five

Promise of the Virgin Birth

Isaiah 7:14

"Therefore, the Lord himself will give you a sign: See, the virgin will conceive, have a son, and name him Immanuel.

Promise of the Coming King

Isaiah 9:2-7

The people walking in darkness have seen a great light; a light has dawned on those living in the land of darkness. You have enlarged the nation and increased its joy. The people have rejoiced before you as they rejoice at harvest time and as they rejoice when dividing spoils. For you have shattered their oppressive yoke and the rod on their shoulders, the staff of their oppressor, just as you did on the day of Midian. For every trampling boot of battle and the bloodied garments of war will be burned as fuel for the fire. For a child will be born for us, a son will be given to us, and the government will be on his shoulders. He will be named Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace. The dominion will be vast, and its prosperity will never end. He will reign on the throne of David and over his kingdom, to establish and sustain it with justice and righteousness from now on and forever. The zeal of the LORD of Armies will accomplish this.

Promise of the Coming Ruler

Micah 5:2

Bethlehem Ephrathah, you are small among the clans of Judah; one will come from you to be ruler over Israel for me. His origin is from antiquity, from ancient times.

Anticipation of the Savior

Matthew 1:18-25, Luke 1:26-38; Luke 1:39-45, 46-56, Luke 1:67-79

Reading One

Joseph's Anticipation of the Savior

Matthew 1:18-25

The birth of Jesus Christ came about this way: After his mother Mary had been engaged to Joseph, it was discovered before they came together that she was pregnant from the Holy Spirit. So her husband Joseph, being a righteous man, and not wanting to disgrace her publicly, decided to divorce her secretly. But after he had considered these things, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, don't be afraid to take Mary as your wife, because what has been conceived in her is from the Holy Spirit. "She will give birth to a son, and you are to name him Jesus, because he will save his people from their sins." Now all this took place to fulfill what was spoken by the Lord through the prophet: See, the virgin will become pregnant and give birth to a son, and they will name him Immanuel, which is translated "God is with us." When Joseph woke up, he did as the Lord's angel had commanded him. He married her but did not have sexual relations with her until she gave birth to a son. And he named him Jesus.

Reading Two

Mary's Anticipation of the Savior

Luke 1:26-38

In the sixth month, the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man named Joseph, of the house of David. The virgin's name was Mary. And the angel came to her and said, "Greetings, favored woman! The Lord is with you." But she was deeply troubled by this statement, wondering what kind of greeting this could be. Then the angel told her: "Do not be afraid, Mary, for you have found favor with God. "Now listen: You will conceive and give birth to a son, and you will name him Jesus. "He will be great and will be called the Son of the Most High, and the

Lord God will give him the throne of his father David. "He will reign over the house of Jacob forever, and his kingdom will have no end." Mary asked the angel, "How can this be, since I have not had sexual relations with a man?" The angel replied to her: "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore, the holy one to be born will be called the Son of God. "And consider your relative Elizabeth — even she has conceived a son in her old age, and this is the sixth month for her who was called childless. "For nothing will be impossible with God." "I am the Lord's servant," said Mary. "May it be done to me according to your word." Then the angel left her.

Reading Three

Elizabeth's Anticipation of the Savior

Luke 1:39-45

In those days Mary set out and hurried to a town in the hill country of Judah where she entered Zechariah's house and greeted Elizabeth. When Elizabeth heard Mary's greeting, the baby leaped inside her, and Elizabeth was filled with the Holy Spirit. Then she exclaimed with a loud cry: "Blessed are you among women, and your child will be blessed! "How could this happen to me, that the mother of my Lord should come to me? "For you see, when the sound of your greeting reached my ears, the baby leaped for joy inside me. "Blessed is she who has believed that the Lord would fulfill what he has spoken to her!"

Reading Four

Mary's Song in Anticipation of the Savior

Luke 1:46-56

And Mary said: My soul praises the greatness of the Lord, and my spirit rejoices in God my Savior, because he has looked with favor on the humble condition of his servant. Surely, from now on all generations will call me blessed, because the Mighty One has done great things for me, and his name is holy. His mercy is from generation to generation on those who fear him. He has done a mighty deed with his arm; he has scattered the proud because of the

thoughts of their hearts; he has toppled the mighty from their thrones and exalted the lowly. He has satisfied the hungry with good things and sent the rich away empty. He has helped his servant Israel, remembering his mercy to Abraham and his descendants forever, just as he spoke to our ancestors. And Mary stayed with her about three months; then she returned to her home.

Reading Five

Zechariah's Anticipation of the Savior

Luke 1:67-79

Then his father Zechariah was filled with the Holy Spirit and prophesied: Blessed is the Lord, the God of Israel, because he has visited and provided redemption for his people. He has raised up a horn of salvation for us in the house of his servant David, just as he spoke by the mouth of his holy prophets in ancient times; salvation from our enemies and from the hand of those who hate us. He has dealt mercifully with our fathers and remembered his holy covenant — the oath that he swore to our father Abraham. He has given us the privilege, since we have been rescued from the hand of our enemies, to serve him without fear in holiness and righteousness in his presence all our days. And you, child, will be called a prophet of the Most High, for you will go before the Lord to prepare his ways, to give his people knowledge of salvation through the forgiveness of their sins. Because of our God's merciful compassion, the dawn from on high will visit us to shine on those who live in darkness and the shadow of death, to guide our feet into the way of peace.

Birth of the Savior

Luke 2:1-7, Luke 2:8-21, Luke 2:22-35, Matthew 2:1-8, Matthew 2:9-12

Reading One

The Birth of the Savior

Luke 2:1-7

In those days a decree went out from Caesar Augustus that the whole empire should be registered. This first registration took place while Quirinius was governing Syria. So everyone went to be registered, each to his own town. Joseph also went up from the town of Nazareth in Galilee, to Judea, to the city of David, which is called Bethlehem, because he was of the house and family line of David, to be registered along with Mary, who was engaged to him and was pregnant. While they were there, the time came for her to give birth. Then she gave birth to her firstborn Son, and she wrapped him tightly in cloth and laid him in a manger, because there was no guest room available for them.

Reading Two

The Birth Announced by the Angels

Luke 2:8-21

In the same region, shepherds were staying out in the fields and keeping watch at night over their flock. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Don't be afraid, for look, I proclaim to you good news of great joy that will be for all the people: "Today in the city of David a Savior was born for you, who is the Messiah, the Lord. "This will be the sign for you: You will find a baby wrapped tightly in cloth and lying in a manger." Suddenly there was a multitude of the heavenly host with the angel, praising God and saying: Glory to God in the highest heaven, and peace on earth to people he favors! When the angels had left them and returned to heaven, the shepherds said to one another, "Let's go straight to Bethlehem and see what has happened, which the Lord has made known to us." They hurried off and found both Mary and

Joseph, and the baby who was lying in the manger. After seeing them, they reported the message they were told about this child, and all who heard it were amazed at what the shepherds said to them. But Mary was treasuring up all these things in her heart and meditating on them. The shepherds returned, glorifying and praising God for all the things they had seen and heard, which were just as they had been told. When the eight days were completed for his circumcision, he was named Jesus – the name given by the angel before he was conceived.

Reading Three

The Birth Celebrated by Simeon

Luke 2:22-35

And when the days of their purification according to the law of Moses were finished, they brought him up to Jerusalem to present him to the Lord (just as it is written in the law of the Lord, Every firstborn male will be dedicated to the Lord) and to offer a sacrifice (according to what is stated in the law of the Lord, a pair of turtledoves or two young pigeons). There was a man in Jerusalem whose name was Simeon. This man was righteous and devout, looking forward to Israel's consolation, and the Holy Spirit was on him. It had been revealed to him by the Holy Spirit that he would not see death before he saw the Lord's Messiah. Guided by the Spirit, he entered the temple. When the parents brought in the child Jesus to perform for him what was customary under the law, Simeon took him up in his arms, praised God, and said, Now, Master, you can dismiss your servant in peace, as you promised. For my eyes have seen your salvation. You have prepared it in the presence of all peoples – a light for revelation to the Gentiles and glory to your people Israel. His father and mother were amazed at what was being said about him. Then Simeon blessed them and told his mother Mary: "Indeed, this child is destined to cause the fall and rise of many in Israel and to be a sign that will be opposed – "and a sword will pierce your own soul – that the thoughts of many hearts may be revealed."

Reading Four

The Birth Feared by King Herod

Matthew 2:1-8

After Jesus was born in Bethlehem of Judea in the days of King Herod, wise men from the east arrived in Jerusalem, saying, "Where is he who has been born king of the Jews? For we saw his star at its rising and have come to worship him." When King Herod heard this, he was deeply disturbed, and all Jerusalem with him. So he assembled all the chief priests and scribes of the people and asked them where the Christ would be born. "In Bethlehem of Judea," they told him, "because this is what was written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah: Because out of you will come a ruler who will shepherd my people Israel.'" Then Herod secretly summoned the wise men and asked them the exact time the star appeared. He sent them to Bethlehem and said, "Go and search carefully for the child. When you find him, report back to me so that I too can go and worship him."

Reading Five

The Birth Celebrated by the Wise Men

Matthew 2:9-12

After hearing the king, they went on their way. And there it was — the star they had seen at its rising. It led them until it came and stopped above the place where the child was. When they saw the star, they were overwhelmed with joy. Entering the house, they saw the child with Mary his mother, and falling to their knees, they worshiped him. Then they opened their treasures and presented him with gifts: gold, frankincense, and myrrh. And being warned in a dream not to go back to Herod, they returned to their own country by another route.

Reflecting on the Savior

*John 1:1-14, Galatians 4:4-7, Titus 3:4-8, Revelation 5:1-14, Revelation 7:9-12,
Revelation 21:1-5*

Reading One

Reflecting on Christ's Incarnation

John 1:1-14

In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning. All things were created through him, and apart from him not one thing was created that has been created. In him was life, and that life was the light of men. That light shines in the darkness, and yet the darkness did not overcome it. There was a man sent from God whose name was John. He came as a witness to testify about the light, so that all might believe through him. He was not the light, but he came to testify about the light. The true light that gives light to everyone, was coming into the world. He was in the world, and the world was created through him, and yet the world did not recognize him. He came to his own, and his own people did not receive him. But to all who did receive him, he gave them the right to be children of God, to those who believe in his name, who were born, not of natural descent, or of the will of the flesh, or of the will of man, but of God. The Word became flesh and dwelt among us. We observed his glory, the glory as the one and only Son from the Father, full of grace and truth.

Reading Two

Reflecting on Christ's Redemption

Galatians 4:4-7

When the time came to completion, God sent his Son, born of a woman, born under the law, to redeem those under the law, so that we might receive adoption as sons. And because you are sons, God sent the Spirit of his Son into our hearts, crying, "Abba, Father!" So you are no longer a slave but a son, and if a son, then God has made you an heir.

Reflecting on Christ's Salvation

Titus 3:4-8

But when the kindness of God our Savior and his love for mankind appeared, he saved us – not by works of righteousness that we had done, but according to his mercy – through the washing of regeneration and renewal by the Holy Spirit. He poured out his Spirit on us abundantly through Jesus Christ our Savior so that, having been justified by his grace, we may become heirs with the hope of eternal life. This saying is trustworthy. I want you to insist on these things, so that those who have believed God might be careful to devote themselves to good works. These are good and profitable for everyone.

Reading Three

Reflecting on Christ's Exaltation

Revelation 5:1-14

Then I saw in the right hand of the one seated on the throne a scroll with writing on both sides, sealed with seven seals. I also saw a mighty angel proclaiming with a loud voice, "Who is worthy to open the scroll and break its seals?" But no one in heaven or on earth or under the earth was able to open the scroll or even to look in it. I wept and wept because no one was found worthy to open the scroll or even to look in it. Then one of the elders said to me, "Do not weep. Look, the Lion from the tribe of Judah, the Root of David, has conquered so that he is able to open the scroll and its seven seals." Then I saw one like a slaughtered lamb standing in the midst of the throne and the four living creatures and among the elders. He had seven horns and seven eyes, which are the seven spirits of God sent into all the earth. He went and took the scroll out of the right hand of the one seated on the throne. When he took the scroll, the four living creatures and the twenty-four elders fell down before the Lamb. Each one had a harp and golden bowls filled with incense, which are the prayers of the saints. And they sang a new song: You are worthy to take the scroll and to open its seals, because you were slaughtered, and you purchased people for God by your blood from every tribe and language and people and nation. You made them a kingdom and priests to our God, and they will reign on the earth. Then I looked and heard the voice of many angels around the throne, and also of

the living creatures and of the elders. Their number was countless thousands, plus thousands of thousands. They said with a loud voice, Worthy is the Lamb who was slaughtered to receive power and riches and wisdom and strength and honor and glory and blessing! I heard every creature in heaven, on earth, under the earth, on the sea, and everything in them say, Blessing and honor and glory and power be to the one seated on the throne, and to the Lamb, forever and ever! The four living creatures said, "Amen," and the elders fell down and worshiped.

Reading Four

Reflecting on Christ's Promise to the Nations

Revelation 7:9-12

After this I looked, and there was a vast multitude from every nation, tribe, people, and language, which no one could number, standing before the throne and before the Lamb. They were clothed in white robes with palm branches in their hands. And they cried out in a loud voice: Salvation belongs to our God, who is seated on the throne, and to the Lamb! All the angels stood around the throne, and along with the elders and the four living creatures they fell facedown before the throne and worshiped God, saying, Amen! Blessing and glory and wisdom and thanksgiving and honor and power and strength be to our God forever and ever. Amen.

Reading Five

Reflecting on Christ's Future Restoration for Believers

Revelation 21:1-5

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. I also saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared like a bride adorned for her husband. Then I heard a loud voice from the throne: Look, God's dwelling is with humanity, and he will live with them. They will be his peoples, and God himself will be with them and will be their God. He will wipe away every tear from their eyes. Death will be no more; grief, crying, and pain will be no more, because the previous things have passed away. Then the

one seated on the throne said, "Look, I am making everything new."
He also said, "Write, because these words are faithful and true."