American Standard Bible John 1:1

IN the beginning was the Word, and the Word was with Cod, and the

Word was Cod.

2 He was in the beginning with Cod.
3 All things came into being through Him; and apart from Him nothing came into being that has come into being.
4 In Him was life; and the life was the light of men.
5 And the light thines in the darkness; and the darkness did not com-

And the light shines in the darkness; and the darkness did not 1comprehend it.

There ²came a man, sent from God, whose name was John. He came for a witness, that he might bear witness of the light, that all might believe through him.

8 He was not the light, but came that he might bear witness of the light.
9 There was the true light 'which, coming into the world, enlightens

every man.

10 He was in the world, and the world was made through Him, and the world did not know Him.

American Standard Bible Colossians 1:15-17

Colossians 1

7 just as you learned it from Epaphras, our beloved fellow bond-servant, who is a faithful servant of Christ on lour behalf,
8 and he also informed us of your love in the Spirit.

9 For this reason also, since the day we heard of it, we have not ceased to ruis reason also, since the day we heard of it, we have not ceased to pray for you and to ask that you may be filled with the knowledge of His will in all spiritual wisdom and understanding.

10 so that you may walk in a manner worthy of the Lord, to please Him in all respects, bearing fruit in every good work and increasing in the knowledge of God:

11 strengthened with all power, according to His glorious might, for the

attaining of all steadfastness and patience; joyously
12 giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light.

For He delivered us from the domain of darkness, and transferred us to the kingdom of His beloved Son,

14 in whom we have redemption, the forgiveness of sins.
-15. And He is the image of the invisible God, the first-born of all creation.
-16. For in Him all things were created, both in the neavens and on earth. visible and invisible, whether thrones or dominions or rulers or authorities—

all things have been created through Him and for Him.

17 And He is before all things, and in Him all things hold together.

American Standard Bible Rev. 3:14

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Reveletion 3.4

8 'I know your 'deeds. Behold, I have put before you an open door which no one can shut, because you have a little power, and have kept My word, and have not denied My name.

9 Behold, I will cause those of the synagogue of Satan, who say that they are Jews, and are not, but lie — behold, I will make them to come and

bow down at your feet, and to know that I have loved you.

10 Because you have kept the word of My perseverance, I also will keep you from the hour of testing, that hour which is about to come upon the whole world, to test those who dwell upon the earth.

11 'I am coming quickly; hold fast what you have, in order that no one

take your crown.

12 'He who overcomes, I will make him a pillar in the temple of My Cod, and he will not go out from it any more; and I will write upon him the name of My Cod, and the name of the city of My Cod, the new Jerusalem, which comes down out of heaven from My Cod, and My new name.

13. 'He who has an ear, let him hear what the Spirit says to the churches.'

- 13. 'He who has an ear, let him hear what the Spirit says to the churches.'

 And to the angel of the church in Landicea write.

 The Amen, the faithful and true Witness, the 'Beginning on the creation of Cod, savs this:

 15 I know your deeds, that you are neither cold nor hot; I would that you
- were cold or hot.

'So because you are lukewarm, and neither hot nor cold, I will spit you out of My mouth.

New World Translation John 1:1

Adds the word "a"

ACCORDING TO

JOHN

In [the] beginning the Word was and the Word was with sent forth as a representative of God, and the Word was (a) god. God: his name was John. 7 This 2 This one was in [the] beginning [man] came for a witness, in order with God. 3 All things came into existence through him, and apart from him not even one thing came into existence.

What has come into existence through him, and the life was the light of men. The true light that light, but he was meant to bear witness about that light, but he was meant to bear witness about that light, but he was meant to bear witness about that light, but he was meant to bear witness, but the darkness has not overpowered it.

New World Translation Colossians 1:15-17

Adds "other"

rou, even as it is bearing fruit and increasing in all the world just as [it is doing] also among you, from the day you heard and accurately knew the undeserved kindness of God in truth. 7 That is what you have learned from Ep'a-phras our beloved fellow slave, who is a faithful minister of the Christ on our behalf. 8 who also disclosed to us your love in a spiritual way.

9 That is also why we, from the day we heard [of it], have not ceased praying for you and asking that you may be filled with the accurate knowledge of his will in all wisdom and spiritual comprehen-

wisdom and spiritual comprehen-is first in all things; 19 because sion, 10 in order to walk worthi- God saw good for all fullness to

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New World Translation Rev. 3:14 Adds the word "bv"

1325 Bafore Jehevah's throne of spiender REVELATION 3: 13-5: 2

of my God and the name of the city of my God, the new Jerusalem lasper stone and a precious redwhich descends out of heaven from my God, and that new name of mine. 13 Let the one who has an ear hear what the spirit says to the congregations.

14 Yand to the angel of the congregations.

15 Yand to the angel of the congregation in La-o-di-ce write: and upon these thrones [1 saw] concregation in La-o-di-ce write: and upon these thrones [1 saw] concregation in La-o-di-ce write: and upon these thrones [1 saw] concregation in La-o-di-ce write: and upon these thrones [1 saw] concregation in La-o-di-ce write: and upon these thrones [1 saw] concregation in La-o-di-ce write: and upon these thrones [1 saw] and upon their heads golden writenss, the faithful and injuices and upon their heads golden writenss, the beginning of the creation by God. Is I know your there are proceeding lightnings and deeds that you are neither cold nor hot. I wish you were cold or elsewarm and neither hot nor cold, I am going to vomit you out of my before the throne, and these mean am going to vomit you out of my before the throne there is, as it were, a glassy sea like crystal.

am rich and have acquired riches and do not need anything at all, were, a glassy sea like crystal.

And in the midst of the throne and before the throne there is, as it were, a glassy sea like crystal.

And in the midst of the throne and pour wides and pitiable and poor and the seven spirits of God. 6 And blind and naked, 18 I advies I were, a glassy sea like crystal.

The congregation is a series of the seven spirits of God. 6 And blind and naked, 18 I advies I were, a glassy sea like crystal.

The congregation is a series of the seven spirits of the throne and around the throne there is, as it were, a glassy sea like crystal.