

KOMELA KWAKHO NKULUNKULU



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umemetela utsi:

"Ngakhuluma ngetintfo takucala tingakefiki,
ngakhuluma ngato kadzeni,
umlomo wami watimemetela,
ngatenta tatiwa;
ngase ngiyatenta msinyane, tavela tenteka.
Ngobe ngangimati kutsi
ninenkhani kangakanani.
Imisipha yetintsamo tenu kutinsimbi,
nemabunti enu kungewelitfusi."

(Isa 48: 3 -5 NAASB)

Umlandvo uyafakaza kutsi letiphrofetho, letaniketwa
nguNkulunkulu tabhalwa eBhayibheli, buciniso bato buyi 100%
abunato tiphosiso nasibucaphiywa.

Sisindvo lesinemandla seliBhayibheli

Sifakazelo sesibili lesinemandla ngeliBhayibheli kutsi Livi
laNkulunkulu sisindvo nesitfunti lelivinyelele ngako. Macondzana
nekuhlalisana kwebantfu nangemasiko kanye nangekwemuntfu nje
umlayeto nome livi leliBhayibheli linike sitfunti lapho lifundziswe
laphindze lakholwa ngulabo bantfu.

Kutse nje lencwadzi isengakabuyeketwa isengakayiswa
nakubasicileli, umngani lomusha wasivakashela ekhaya letfu. Sabe
sesicubungula naye loluhlaka Iwayo lolubhaliwe. Nome angazange
akhombise kutsintseka emoyeni, wehlulwa tinyembeti, wakhala.
nasifundza sehluke sesikhombisa. Kwaze kwaba ngemahlandla
lamabili sibohle sima sithandaze sadvumisa Nkulunkulu
lesasifundza ngelutsandvo Iwakhe. Sasikanye naye nasibonga
kubeketela kwakhe Nkulunkulu, sibonga umusa wakhe kanye nato
tonkhe tibonakaliso telutsandvo ngetimphilo tetfu letingakalufaneli

nalolo lutsandvo. Sisakuva loko kutsintseka, nebukhona lobunemphilo baNkulunkulu lophilako, sagcwaliswa ngenjabulo.

Lelo langa laba mcoka ngendlela lengakavami kulomnganami. Bese kuphele umnyaka, abehleti yedvwana atitika ngebumnandzi bendlu leyayehluka kakhulu kunalena lesasihleti sihlangele kuyo leyingakhangi kangako. Kodvwa ngaleso sikhatsi buhle lebabumtungeletile babungamniki kujabula. Empeleni, litsemba nekujabha ngekhatshi kwakhe bekumlahlekele kangangobe abengenaso sifiso sekuphila. Ekomeleni kwakhe kujabula abedzimate waze wafaka kuko konkhe kutsatseka ngenhlitiyo kwebudvodza bakhe. Umkhuba wekhokheyini wamfaka etindlekweni letinkhulu. "Taphansi" kanye "netetulu", "ibrendi" kanye "nehwiski" -konkhe loko bese kuyinsakavukela yekuhudvuleka kwakhe. Kwaba yiminyaka, eYurophu nasemhlabeni wonkhe abengenela emadzili kanye netinjanga letinkhulukati, kodvwa ngaloko kuhlwa abeyedvwana. Kuleso situnge sakhe, kujabha kanye nekudvumateka kwakhe engcondvweni yakhe kwaya ngekujuliswa kutsi abecabanga ngesimo lesesabekako semhlaba. Kuye kwabonakala kungekho indicia yekuphunyuka.

Ngekutimisela lokubuhlungu wacobela sibhamu sakhe lesasimbobombili, wasicondzisa emhlafunweni wasicipha. Wase ucabanga utsi: "Libanga lelingaba ngemamilimetha lamatsatfu nje kutsi nginyamalale, emvakwaloko ngitawube sengesindze ingunaphakadze kulobuhlungu." Ngekuphatima kweliso (lomnganami akati kutsi kwenteka kanjani) luhlelo Iwethelevishini Iwashintja. Watikhandza asalalele umlayeto lowawuphuma eBhayibhelini lowawuchaza ngelitsemba lakusasa. Kwatsi mgekusondzela kwesikhatsi ekhatsi nebusuku ayedvwana, wawela phansi embikwaNkulunkulu lophilako wacela intsetselelo kanye nesihawu.

Njengobe emandla aNkulunkulu abeyigucule
ngempela

imphilo yalomnganami lendvodza leyayisembikwami yayingafanani kahle hie nalena lengangiyichazachazile. Isengakatalwa, batali bayo babeyithandazele lendvodza kantsi-ke futsi nome yayilidashile liBhayibheli, yayalile kuwemukela lowo mlayeto neshumayelo yalo. Engcondvwenni yakhe abevele anesimo sekuphambana naNkulunkulu kanye nekutifaka ekhatsi kwekonakala lokwesabekako.

Eminyakeni leli-17 ngembali kwalobusuku lobungeke bukhohlakale lahlangabetana wahlangana naNkulunkulu, lomnganami abetsenge incwadzi lenhle leyayembeswe sikhumba lingephandle layo. Yayinemaphepha lamhlophe labengakabhalwa lutfo. Kulamaphepha abecondze kubhala sonkhe sehlo nome senteko

lesimcoka emphilweni yakhe. Nome kunjalo kuleminyaka leli -17 leyaphilwa ngekuhlaphata nangekutamasa kwabate ngisho nome sinye sehlo lesabhalwa phansi.

Liciniso kutsi kuyo yonkhe leyo minyanka lomnganami. nasahambe luhambo lungenlisi abesahlabe luhambo lolongenlisi Iwemphilombumbulu yakamoya. Loluhambo Iwacala ngelutsandvo Iwekubhula nebungoma betinkhanyeti kanye nekusanganisv. a tingoma tekukhohlakala kanye nemakhosathi ekukhohlakala. Masinyane watifaka ekhatsi emandleni emimoya yebumnyama. Emvakwaloko kutfujwa nekutsatseka kwakhe inkholo yebu Yoga kwamdvonsela kutsi afundzise kahle inzululati nome ifilosofi yenkholo yebuHindu wate wendlulela naseMilingweni yase Mphumalanga. Kute nome kunye lahlangabetana nako kuleyo minyaka lekwakungafanelwa kufakwa kulelobhukwana lelalembeswe sikhumba lesinsundvu. Emaphepha alo abeloku amhlophe ngebuhlungu bekubate lutfo kwaze kwaba ngulobo busuku lahlangana naNkulunkulu ngabo.

Kulobo busuku lomnganami wacala ngca kubhala kulo. Ngajabula kakhulu kufundza loko labekubhalile. Lona ngumlandvo

longcwele newakamoya wemuntfu lonesidzingo lowasindziswa nguNkulunkulu welutsandvo. Muhle ngempela lomlandvo. Ngesihawu lesikhulu, Nkulunkulu wabhidlita bumphumphutse bakhe bakamoya wamkhulula ekulahlekelweni kwakhe litsemba wamkhulula ngisho nasekufeni ngekukhanya kweliciniso lakhe lelingagucuki nelutsando Iwakhe lolumangalisako.

Kungenca yekudideka kwemuntfu emoyeni njengalobumphumphutse balomnganami -kutsi Nkulunkulu atembule yena encwadzini lebitwa ngekutsi liBhayibheli. Nawulifulatsela liBhayibheli, lekungulona lodwana leletsembekile ekukhombeni indicia yakamoya, utawube utivalele wena ngekhatshi elubikibikini

Iwekungakholwa kanye nekuphaphalata. Kodvwa, ngangabe wena ufuna Nkulunkulu, bese ujikela ngaseBhayibhelini ngengcondvo lefundzisekako, utawulikhandza kutsi licuketse konkhe kukhanya kwakamoya kanye nalapho icondze ngakhona lendlela loyidzingako.

KungeLivi laNkulunkulu kuphela lesingatfola ngalo kucondzisa lokukhanyako kwaNkulunkulu njengobe ashito Yena matfupha. KuleNcwadzi, setfulwa eCinisweni imbala, e Vini laNkulunkulu, eKukhanyeni kweMhlaba.

Nkhosi, Livi Lakho lihleti,
Netinyatselo tetfu uyaticondzisa;
Liciniso lalo siyalikholwa,
Kukhanya ngekujabula sikwemukele.

Ase ume Utewucabanga

1. Ikhona yini leminyane "imibhalo lengcwele" lengacatsaniswa neliBhayibheli ngekungabi nato tiphosiso macondzana nekuphrofetha tehlo nome tenteko takusasa na?
2. Wena ngekwakho uyabati yini bantfu labakuphila kwabo kuguculwe ngenca yekulalela umlayeto weliBhayibheli na?
3. Wena wake watibukela phansi yini timfundziso letingafanani naletinye teliBhayibheli kube kantsi ngasona lesi sikhatsi awuzange ukunake kulifundza ngengcondvo yakho levulekile?

3

Nkulunkulu Unjani?

Tinkinnga telizulu nemhlaba, nome-ke tingabhekana natsi ngco ngasikhatsi sinye, tingaba lite uma imgaticatsanisa nenkinga leyehlulanako yaNkulunkulu; nekutsi-ke tsine tidalwa letinekwenta kulunga kufanele senteni ngaye.

A.W. Tozer

Ngaletinye tikhatsi ekuphileni bantfu labanyenti sebake babute batsi: "Nkulunkulu unjani?" Nome Nkulunkulu ayibeke ebaleni imphendvulo yalombuto, basekhona labo labangamane bancike emicabangweni nasekutfungatseni kwabo sekutsi bafundze eBhayibhelini kutsi Nkulunkulu utsini Yena nga Ye.

Labanyenti bahlehlisela emuva umusho lomcoka eBhayibhelini. Njengobe Nkulunkulu watsi: "Asente umuntfu ngemfanekiso wetfu" (Gen 1:26) bona batsi: "asente Nkulunkulu ngemfanekiso wetfu." Ngalqko-ke bagucula "bukhosi baNkulunkulu longabhubhi, benta umfanekiso wemuntfu lobhubhako." (Rom 1:23 NKJV). Sonkhe "sithico" lesisungulwe sentiwa ngumuntfu asizange sibe nemandla, futsi kuletinye tikhatsi yintfo lemangalisako ngebulima baso.

Lite nome umuntfu angahlakanipha kanganani, angeke avumbulule atfole Nkulunkulu ngekuhlakanipha kwalapha emhlabeni. ". Live alizange limati Nkulunkulu ngekuhlakanipha kwalo." (1 Khor 1:21). Nangabe Nkulunkulu abengavumbululwa atfolakale ngekuhlakanipha kwemuntfu, angaba mncane kakhulu kutsi abe nguNkulunkulu. Akusiko loko kuphela, kodvwa nangabe kuhlakanipha kwemuntfu bekudzingekile ekuvumbululeni nasekutfoleni Nkulunkulu" loko kungasho kutsi labo bantfu labangakahlakaniphi kahle hie bona kungabemisa ebubini esigabeni sabo sekomela Nkulunkulu. Cha, akunjalo. **Sekunaloko kuhlakanipha lokucontfo** kwakamoya yintfo lengatfolwa

yemukelwe ngulo lonkhe luhlobo Iwemuntfu. Kungemukelwa ngumuntfu nje wesifazane. longum-Africa ngalokufananako naphrofesa wasenyuvesi, ngobe phela kuhlakanipha lokucotfo kwakamoya akutfolakali ngenehubeko yemfundvo. Kutfolakala kwemukelwe ngibo bonkhe bantfu labatitfoba ngalokwenele kutibona bona kutsi lusito IwaNkulunkulu bayaludzinga ekomeleni Yena. "Nangabe emkhatsini wenu kukhona loswele kuhlakanipha, akacale kuNkulunkulu lonika bonkhe bantfil ngekwephana lokungenakufehla." (Jak 1:5) Loluhlobo Iwekuhlakanipha alusilo Iwalapha emhlabeni kodvwa ngelwaseZulwini. Loku "kuhlakanipha lokungatiwa ngisho nangumunye webaholi balesikhatsi salamuhla (*njengebabusi labasebentisa indicia ya/omhlaba*) asikanikwa wona umoya welive; kepha sinikwe Moy a lovela kuNkulunkulu, khona sitekwati lesikuphiwe nguNkulunkulu ngemusa wakhe." (1 Khor 2: 8 -12 NASB).

LiBhayibheli leli akusiyo nje inhlanganisela yemicond\o yetenkholo; lokuhamba embili kutsi lingumlandvo ngekutsi Nkulunkulu utembule kanjani Yena matfupha kumuntfu. Futsi-ke nguNkulunkulu kuphela lingumlandvo ngektltsi Nkulunkulu utembule kanjani Yena matfupha kumuntfu. Futsi-ke nguNkulunkulu kuphela longakunika kuhlakanipha lokucotfo kwakamoya lokudzingako kutsi utewucondzisisa kutsi Yena ungubani nekutsi ufuna kwentani ngekuphila kwakho.

Nawungacela Yena, Yena utatibonakalisa kuwe ngeLivi Lakhe Lelingewele.

Ekuhambeni kwetfu sitfole kujula kwelutsandvo kutakamo\ a kanye nekufundzisisa kaWe labanye labangati tindzawo letingakavami emkhatsini webantfu bekungeke kwenteke kutsi sihlangane nabo. Njengekutsi nje ngalelinye lilanga sake sahlangana nesicumbi sebantfu base-Africa emahlatsini aseKenva lababebonakala banenkhambunkhabu yekuhlephunelana

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